SOLD WITH ALL FAULTS

or

Broken Ballads

by

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Sold with all Faults An auction at the Wesleyan Chapel, Camelford.

Amongst the props that proved their testament are lots no bidder bid ...

Gospels, foxed and mouldering a piano (though its heart's still holding) is riddled to the lid with worm.

Well worth we're told, each note conforms, true tempered at nine quid.

In lots of ten, two score pews of firm pine ...

(How many times the infant mind, infirm of concentration a perturbation pitched to confrontation must have pined in boredom on these boards).

Will fashion strip that patten'd thralldom? New varnish ... seat hoards whose fretful beat enthuse to tunes so gross.

Poor ghost: beneath such crass confuse of sound your hymn to Christ is truly ground.

Bound there and hung in tarnished gilt - a seminary of souls.

Who'll bid for dead dignitaries, these stern, unyielding signatories; faith's penuary glazed by brittle glass?

I'll pass and this despite their gaze so once alight with "righteous reason", desires forgotten as those treasons to the pyre of mother church.

That search for grace falls in the hammer's flight its crack confirms the price "at sight" ...

Sold then with all faults.



Time Turns, its cycle constant as the record of man's hate: whose mark, imperfect as the sound that trumpet make'.

Here is a voice ... the bitter bite on wax mouths to a mournful tune (as if it knew the end to catch in groove too soon).

So clack and click, grind to the quick till spring winds down the wind and sounds, once sweet, are now etched deep with death's discordant din.

But turn the handle, tense the steel and let the record once more wheel speed to a constant pitch ...

Compare this rich inflection (the voice tuned true) to their cut of cold "perfection", the wounding needle too,

which plays the brittle mystery of our shell its point to prick ... the sorrow ... swell.

Keep well this disk lest time may tear or memory, like compassion wear.

The Marble Mirror (The Countess R ... d. 1261 For M. R. James)

A figure found in sallow stone that plays the mask to dust and bone. It wound in shroud cut coarse as death: not once this breast heaved time to breath or fingers weaved with fondest touch. No smile to linger ... such its cold, eternal hush: the tears that streak on marble blush are false, but dank sweat stain. Arms fold her virtue as in pain (pretence to pennance, hollow shame).

Worn by the will of wearing ill unbending, last fast frozen still. What futile hope this carven bride whose craven life but to deride and gain all envy ... bleed the poor: now fed the Devil's noisome maw. How stern her chill worms well his fill the very face defaced and vestments vested of all grace. Left long with only death to chase.

So soiled by gore this eyeless hag lays waiting on her bedded slab. If dissected would we find the slightest trace, a sign that here, a soul encased "in state" could ever to forgiveness wake? Or will the probing chisel crack a heart mishaped, of ebon black? No, leave her close in marble mask lest the mirror of her mock at last steal out and evil flout!

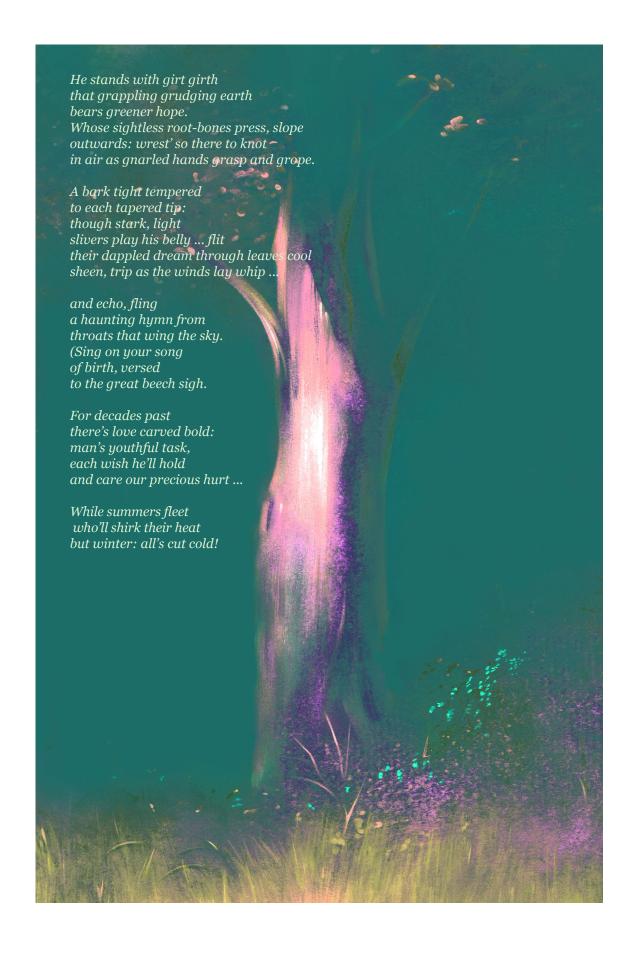


or even mate that poor life with death.

And in the end ... not knowing wife, child or friend. So spend the moment, age, confused as to the page, chapter, book of memory 'till words and symbols seem just this ...

One little kiss: to touch, to hold ...

Oh will she yet mind the mould of my decaying flesh, caress and cleanse that corrupted mesh of fragmented thought until the ravages within this skull mean naught?



Court Number 1

Rogier van der Weyden's Last Judgement

The Judge sits in his domain ... Like Christ enthroned the judgement framed, is all. Both grief and joy, will fall to his dictate and shape each future mould.

Thus, within this court, by Mammon's scale, each soul is sold.

(I know another Judge, a Christ of such surpassing love and tender pain ...)

The double doors of court release their shame ...

They sat together, youngsters, some clothed in gaily coloured cloth, a girl with flowered bobble hat, defiant of their wrath ... yet hands so tightly held (their bones) as death had pledged his troth.

These te<mark>enage lovers, leading out all weeping full as full their rout ...</mark>

(I see Christ's anguish, without shame: a face so fraught each soul can gain ...)

What crime of fashion holds them so, what stern reproof of blame or blow could bring them to this state?

But 'time ... both judge and tried are racked ...

(Dear 'Passion' will you mark our fate for this domain knows naught but hate)?

THE NUMBERS GAME

So now a new religion's taught: creation's progress - naught to nought!

If you will, though some might find this cold conversion little more than mere perversion.

Indeed division, multiplication, subtraction their interreaction's but a fraction of the truth.

The numeric half that masks as whole. What theorem can devise a soul: resolve its essence to a mark inert equations dead and stark?

There's love - No, mere a logarithmic flight the flowered fields - but nature's blight.

The sun flecked dew inversion too: look Noah's two by ... No, just 2.

For symbols are the food of thought (and thus with lies our grace is bought).

Yes, this is the matter made by man to measure all that physics can. Poor physic for those left to strife who's only comfort - numbers rife!





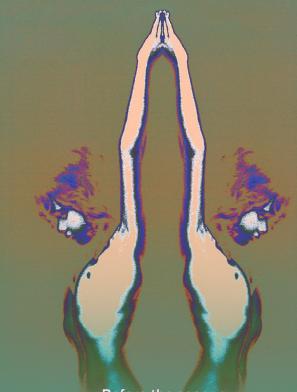
The Virgin and child painted on glass (Eaton Bishop)

How can a mere conceit in painted glass pose such a prayer to joy?

The boy child Christ, tender, chucks his mother's chin.

If any image made by man negated sin it must be this.

Dear sweet trust, here is a totality of love which tells the centuries of old faiths forever fresh, the mystery, marvel, in that fond caress



Before the season turned towards a deeper shade we played amongst the dappled light unfettered by the thought of stalking time.

Within the compass of our sight these small hands might cup to drain an ocean: the thumb and finger frame a flower's flame or, with emotion, point to circumscribe a star.

Such is a child's scale.

That is now memory.

And yet we are still the keeper of our pale past: the half remembered child those years defiled to lay as dank clay in a creeping cold.

For while the seasons turn, this germ may once more press its point and thrust between the mould, to prove each wonder as it did of old.